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DATE September 5, 2006  
NAME Examiner King Y. Poon  
COMPANY U.S. Patent and Trademark Office - Group Art Unit 2625  
YOUR REFERENCE NO. U.S. Application Serial No. 09/813,681  
FAX NUMBER (571) 273-8300

FROM Jason S. Jackson - Registration No. 56,733

OUR REFERENCE NO. 12016.0042U1

OUR FAX NUMBER 678-420-9301

NUMBER OF PAGES 10

Please see attached:

1. Transmittal Letter (2 pp)
2. Response to Restriction Requirement (7 pp)
3. Certificate of Facsimile dated September 5, 2006

## CONFIDENTIALITY NOTE

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ATTORNEY DOCKET NO. 12016.0042U1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Heather Laudan Clark *et al.*

Art Unit: 2625

Application No.: 09/813,681

Examiner: Poon, King Y.

Filing Date: March 21, 2001

For: "METHOD AND SYSTEM FOR  
RECEIVING AND PROCESSING  
MULTIPLE COMPRESSED  
DATA STREAMS"

Confirmation No.: 3454

TRANSMITTAL LETTERMail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

September 5, 2006

Sir:

Transmittal herewith is/are the following in the above-identified application:

- ☒ Response to Restriction Requirement  
☐ Fee as calculated below  
☒ No Additional Fee Required  
☐ Corrected Drawings

- ☐ Petition to Extend Time  
☐ Supplemental Declaration  
☐ Terminal Disclaimer  
☐ Other \_\_\_\_\_

CLAIMS AS AMENDED						
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	20	32		0	X \$50.00	\$0.00
Independent Claims	4	6		0	X \$200.00	\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$360.00	\$0.00
EXTENSION FEE	1 <sup>st</sup> Month \$120 <input type="checkbox"/>	2 <sup>nd</sup> Month \$450 <input type="checkbox"/>	3 <sup>rd</sup> Month \$1020 <input type="checkbox"/>	4 <sup>th</sup> Month \$1590 <input type="checkbox"/>	5 <sup>th</sup> Month \$2160 <input type="checkbox"/>	\$0.00
<input type="checkbox"/> Reduction by 1/3 for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -						- \$0.00
TOTAL FEE DUE						\$0.00

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SEP 05 2006

ATTORNEY DOCKET NO. 12016.0042U1  
APPLICATION NO. 09/813,681

Payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Payment by credit card in the amount of \$\*\*\*\* for the fees designated below. (Form PTO-2038 enclosed).  
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$\_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

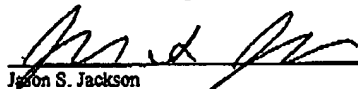
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Jason S. Jackson  
Registration No. 56,733

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CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being transmitted via facsimile transmission to:  
Examiner Poon, King Y., Art Unit 2625, Telephone: (571) 273-8300, on the date indicated below.

  
Jason S. Jackson

9-5-2006  
Date

**ATTORNEY DOCKET NO. 12016.0042U1  
PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED  
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Confirmation No.: 3454

**RESPONSE TO RESTRICTION REQUIREMENT**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450NEEDLE & ROSENBERG, P.C.  
Customer Number 23859**CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. 61.8**

I hereby certify that this correspondence, including any items indicated as attached or included, is being transmitted via facsimile transmission to: Examiner Poon, King Y., Art Unit 2625, Telephone: (571) 273-8300, on the date indicated below.

  
Jason S. Jackson9-5-2006  
Date

Sir:

This paper is in response to the Office Action mailed August 2, 2006 for the above-identified application ("Application").

A listing of the claims begins on page 2.

Remarks being on page 7.